#### Call to Order

### **Roll Call**

## **Approval of Minutes**

# **Administrative Reports**

- **Executive Officers**
- **Assembly Officers**
- **Executive Staff**
- Student Government Association Advisement Team

### **Committee Reports**

- Civic Engagement
- Finance and Allocation
- Programs and Recognition
- Policies and Procedures

## **Ex-Officio Member Reports & Updates**

- Asian Pacific American Coalition (APAC)
- Association of Latin American Students (ALAS)
- Association of Residence Halls (ARH)
- Black Student Union (BSU)
- People Realizing Individuality and Diversity through Education (PRIDE)
- Student Trustee

### **Information Items**

a.) Under Represented Senator Appointment (D. Horstein) (J. Nippa)

b.) Habitat for Humanity Resolution

**Action Items** 

**Passing the Gavel** 

Adjournment