



**Call to Order**

**Roll Call**

**Approval of Minutes**

**Administrative Reports**

- Executive Officers
- Assembly Officers
- Executive Staff
- Student Government Association Advisement Team

**Committee Reports**

- Civic Engagement
- Finance and Allocation
- Programs and Recognition
- Policies and Procedures

**Ex-Officio Member Reports & Updates**

- Asian Pacific American Coalition (APAC)
- Association of Latin American Students (ALAS)
- Association of Residence Halls (ARH)
- Black Student Union (BSU)
- People Realizing Individuality and Diversity through Education (PRIDE)
- Student Trustee

**Information Items**

- |                                      |               |
|--------------------------------------|---------------|
| a.) Marketing Department Dress Code  | (D. Horstein) |
| b.) Senator of the Month             | (T. Mason)    |
| c.) Habitat for Humanity Involvement | (J. Nippa)    |
| d.) SGA Logo Bill                    | (K. Martin)   |
| e.) Emerging Leader Program Budget   | (K. Martin)   |

**Action Items**

**Passing the Gavel**

**Adjournment**