



**Call to Order**

**Roll Call**

**Approval of Minutes from November 2, 2011**

**Executive Officer Reports**

- Student Body President (Z. Owens)
- Student Body Vice President (A. Von Qualen)
- Student Body Executive Director (K. Davis)

**Assembly Officer Reports**

- President of the Assembly (A. Larson)
- Vice President of the Assembly (M. McMahon)
- Secretary of the Assembly (E. Collins)

**Advisor Report (R. Olshak)**

**Executive Cabinet Member Reports**

- Secretary of Governmental Relations (D. Kubik)
- Secretary of Programming (M. Murphy)
- Secretary of Public Relations (E. Gill)
- Secretary of Diversity Affairs (T. Mackins)
- Secretary of Information Technology (T. Kramer)
- Secretary of College Affordability (S. Eschenbaum)
- Secretary of Sustainability (M. Tomlin)

**Committee Chairperson Reports**

- Membership and Outreach Committee (E. Gallagher)
- Finance and Allocation Committee (A. Manno)
- Civic Engagement Committee (A. Souk)
- Policies and Procedures Committee (K. Farrell)

**Senator Group Coordinator Reports**

- On Campus Senators (B. Adams)
- Off Campus Senators (C. Molidor)
- Academic Senators (K. Farrell)
- RSO Senators (W. Mittons)
- Graduate Senators ()

**Ex-Officio Reports**

- ALAS (J. Magana)
- APAC (L. Tran)
- ARH (A. Miranda)

- BSU (R. Georgia)
- PRIDE (V. Salaka)
- Student Trustee (S. Palmer)

### **Information Items**

- A- Resolution Authorizing SGA Participation in National AIDS Awareness Day (T. Mackins)
- B- Resolution Authorizing SGA Participation in the Third Annual “Meet Me at the Club” Milner Library Dance Party (M. McMahon)
- C- Resolution Authorizing SGA Pack the Place (M. Murphy)
- D- Resolution Establishing the Snow Shovel Lending Program (C. Molidor)

### **Action Items**

- A-
- B-
- C-
- D-

### **Passing the Gavel**

### **Adjournment**