## Student Government Association General Assembly Meeting November 16<sup>th</sup>, 2011 7:30 pm

**Executive Members Present:** Student Body President Owens, Student Body Vice President Von Qualen, Student Body Executive Director Davis, Secretary of Public Relations Gill, Secretary of Information Technology Kramer, Secretary of Governmental Relations Kubik, Secretary of Diversity Affairs Mackins, Secretary of Programming Murphy, Secretary of Sustainability Tomlin.

**Legislative Members Present:** President of the Assembly Larson, Vice President of the Assembly McMahon, Secretary of the Assembly Collins, Senator Adams, Senator Ehmen, Senator Elliott, Senator Holzworth, Senator Olszewski, Senator Ford, Senator Gallagher, Senator Gibbons, Senator Molidor, Senator Rolando, Senator Chung, Senator Mittons, Senator Manno, Senator Souk, Senator Carnahan, Senator Rajandran.

**Also Present:** Advisor Olshak, ALAS, APAC, ARH, BSU, Pride, Student Trustee Palmer.

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from November 2<sup>nd</sup>, 2011
  - A. Motion from Senator Ford
  - B. Second from Senator Ehmen
  - C. Vote
    - 1. Minutes are approved
- IV. Executive Officer Reports
  - A. Student Body President Owens
    - 1. Report
      - a) We got 40 responses regarding the reusable to go containers
      - b) Next Wednesday at 4:30pm we will have a Constitution Committee Meeting
      - c) The Good Samaritan/Medical Amnesty Policy has been sent to the Academic Senate Executive Committee
      - d) Update on Smoking Policy
      - e) In regards to the alcohol Policy; I met with a variety of stakeholders and researched other schools. I will be sending it to the Academic Senate Executive Committee to go over some changed language.
      - f) Parking and Transportation Meeting
      - g) Zimride presentation will be on December  $2^{nd}$ , 12-1 or 1-2pm

- h) Met with Steve Lassaris, the President of IWU Student Senate; we discussed collaboration and will be meeting with Steve and the incoming president the week after Thanksgiving.
  - (1) The Heartland SGA is considering joining us as well
- i) Meeting with Barnes and Noble soon; progress on Textbook exchange
- j) Met with the Provost and Discussed the Collegiate Readership Program and will be following up with the students interested in working on with that program.
- 2. Questions
  - a) Senator Mittons- With the containers, is that an optional thing or will that be a part of your student fees? Will you get it automatically?
    - (1) Student Body President Owens- Since it's a pilot program it's going to be an optional resource for students. You pay four dollars at the beginning of the year, and then get your money back at the end when you turn in your container.
  - b) Vice President of the Assembly McMahon- With the alcohol policy, I'm a little concerned that it's up to the digression of Housing; I'm wondering if there should be more specific language with the amount of alcohol students can consume.
    - (1) Student Body President Owens- RA's aren't equipped with breathalyzers so we're going to develop a measuring system.
  - c) Senator Ford- When is Medical Amnesty Policy going to Academic Senate?
    - (1) Student Body President Owens- November 28th.
- B. Student Body Vice President Von Qualen
  - 1. Report
  - 2. Ouestions
    - a) No Questions
- C. Student Body Executive Director Davis
  - 1. Report
  - 2. Ouestions
    - a) No Questions
- V. Assembly Officer Reports
  - A. President of the assembly Larson
    - 1. Report
    - 2. Ouestions
      - a) No Questions
  - B. Vice President of the Assembly McMahon
    - 1. Report
    - 2. Ouestions

- a) No Questions
- C. Secretary of the Assembly Collins
  - 1. No Report
  - 2. Questions
    - a) No Questions
- VI. Advisor Report
  - A. Report
    - 1. Midterm evaluation survey instructions will be sent out soon.
  - B. Questions
    - 1. No Questions
- VII. Cabinet Member Reports
  - A. Secretary of Governmental Relations Kubik
    - 1. Report
    - 2. Questions
      - a) No Questions
  - B. Secretary of Programming Murphy
    - 1. Report
    - 2. Questions
      - a) No Questions
  - C. Secretary of Public Relations Gill
    - 1. Report
      - a) Finishing up the display case in the Bone Student Center. Just need a few more materials and they will be in tomorrow.
      - b) Got the State Your Art posters in so they should be emailing me starting soon with art submissions.
      - c) Most of the Wear Red posters have been hung up.
      - d) Have finished one textbook exchange poster.
      - e) Wrote press releases for the sustainability fund, reusable to-go containers, the Medical Amnesty and Good Samaritan policy, and the State Your Idea Campaign.
    - 2. Questions
      - a) No Ouestions
  - D. Secretary of Diversity Affairs Mackins
    - 1. Report
      - a) NAAD (National AIDs Awareness Day)
        - (1) There will be an event Thursday, December 1<sup>st</sup> that will take place during and after the Office on the Quad day. The individuals that sign-up will be passing out red ribbons, flyers that have information on the disease, and condoms (the condoms will be in a bucket and it is the decision of the individual if they want to hand them out or direct the student to the bucket). There will be a total of 150 condoms, therefore one per student. If by chance the area runs out of condoms or a

student wants more, refer them to the G-Spot which will be located at Watterson Commons Dining Area.

- b) DC (Diversity Committee)
  - (1) The next meeting will be November 28<sup>th</sup> and December 5<sup>th</sup> at 6pm in the SGA office. We are working on the 2012 Diversity Week. If anyone has experience with planning movie showings on campus, convincing on-campus professors to lead discussions, or would like to help for the fun of it, please contact me.
- 2. Questions
  - a) Vice President of the Assembly McMahon- Are you going to have a signup sheet at the AIDs day event? If so, can you make sure that I receive the sheet?
    - (1) Secretary of Diversity Affairs Mackins- Yes.
- E. Secretary of Information Technology Kramer
  - 1. No Report
  - 2. Questions
    - a) No Questions
- F. Secretary of Sustainability Tomlin
  - 1. Report
  - 2. Questions
    - a) No Questions
- VIII. Committee Chairperson Reports
  - A. Membership and Outreach Committee
    - 1. Report
    - 2. Ouestions
      - a) No Questions
  - B. Finance and Allocation Committee
    - 1. Report
    - 2. Questions
      - a) No Questions
  - C. Civic Engagement Committee
    - 1. Report
    - 2. Questions
      - a) No Questions
  - D. Policies and Procedures Committee
    - 1. Report
    - 2. Ouestions
      - a) No Questions
- IX. Senator Group Coordinator Reports
  - A. On Campus Senators
    - 1. Report
    - 2. Questions
      - a) No Questions
  - B. Off Campus Senators
    - 1. Report

- 2. Questions
  - a) Secretary of Programming Murphy- What date are you going to do the Pub II event?
    - (1) Senator Molidor- We're not sure yet.
- C. Academic Senators
  - 1. Report
  - 2. Questions
    - a) Secretary of Governmental Relations Kubik- What were the results of the Milner Library Survey?
      - (1) Senator Manno- 222 total students have taken the survey. Most students go to the Library Monday, Sunday, and Wednesday during the hours of 8-10pm or 10pm-close. Most students said that at the library they do homework, need a quiet space or do group work. 183 students felt that the library's hours didn't meet their needs and 114 students would like to see Milner be open 24/7.
- D. RSO Senators
  - 1. Report
  - 2. Questions
    - a) No Questions
- E. Graduate Senators
  - 1. No Report
  - 2. Questions
    - a) No Questions
- X. Ex-Officio Reports
  - A. ALAS
    - 1. No Report
    - 2. Questions
      - a) No Questions
  - B. APAC
    - 1. Report
    - 2. Questions
      - a) No Questions
  - C. ARH
    - 1. Report
    - 2. Questions
      - a) No Questions
  - D. BSU
    - 1. Report
    - 2. Questions
      - a) No Questions
  - E. Pride
    - 1. No Report
    - 2. Questions
      - a) No Questions

- F. Student Trustee Palmer
  - 1. No Report
  - 2. Questions
    - a) No Questions
- XI. Information Items
  - A. Resolution Authorizing SGA Participation in National AIDS Awareness Day
    - 1. Secretary of Diversity Affairs introduces the resolution
    - 2. Questions
      - a) No Questions
    - 3. Secretary Mackins moves to make Information Item A Action Item A
      - a) Second from Senator Chung
      - b) Vote
        - (1) Passes; Information item A becomes Action Item A
  - B. Resolution Authorizing SGA Participation in the Third Annual "Meet Me at the Club" Milner Library Dance Party
    - 1. Vice President of the Assembly McMahon introduces the resolution
    - 2. Questions
      - a) Student Body President Owens- How much is the DJ?
        - (1) Vice President of the Assembly McMahon- \$50.
      - b) Student Body President Owens- Have we considered asking someone to do it for free?
        - (1) Vice President of the Assembly McMahon- No, I don't think that would be possible.
      - c) Student Body President Owens- Could we consider hooking up and iPod to speakers for the music?
        - (1) Vice President of the Assembly McMahon- The executive committee has already approved the budget for the event.
    - 3. Vice President of the Assembly McMahon moves to make Information Item B Action Item B
      - a) Second from Senator Ehmen
      - b) Vote
        - (1) Passes; Information Item B becomes Action Item B
  - C. Resolution Authorizing SGA Pack the Place
    - 1. Secretary of Programming Murphy introduces the resolution
    - 2. Questions
      - a) No Ouestions
    - 3. Secretary of Programming Murphy moves to make Information Item C Action Item C
      - a) Second from Senator Gallagher
        - (1) Vote

- (a) Passes; Information Item C becomes Action Item C
- D. Resolution Establishing the Snow Shovel Lending Program
  - 1. Senator Molidor introduces the resolution
  - 2. Questions
    - a) Secretary of Governmental Relations Kubik- How will the lending portion work?
      - (1) Senator Molidor- As of now, students will be present a school ID to receive a shovel.
    - b) Student Body President Owens- How much does it cost per shovel?
      - (1) Senator Molidor- All together it will cost \$64.
    - c) Student Body President Owens- If we did this program, isn't it a liability issue? Couldn't students just steal the shovels?
      - (1) Senator Molidor- That's something that we're working on.
    - d) Senator Manno- Why six shovels?
      - (1) Senator Molidor- It's an arbitrary number. It's a pilot program so we're just trying to get a feel of how it works.
    - e) Senator Ehmen- Is there a time limit for how long people can rent the shovels?
      - (1) Senator Molidor- Probably 24 hours.
    - f) Senator Chung- If we are required to hand over our student ID, that would be an inconvenience for students in the Residence Halls and students with meal plans.
      - (1) Senator Molidor- Thank you; that's something we'll look into.
    - g) ARH- Just so you know, since the card has monetary value, you may not be able to take it from students.
      - (1) Senator Molidor- Thank you for that information.
    - h) Secretary of Governmental Relations Kubik- You might be able to use a driver's license.
      - (1) Senator Molidor- Good idea.
    - i) Senator Mittons- Keep in mind, if there is an abundance of snow; students may not be able to get to the shovels.
      - (1) Senator Molidor- That's a good point; thank you.
    - j) Senator Manno- So this program will be taking place outside of the office?
      - (1) Senator Molidor- Yes.
    - k) Student Body President Owens- Would you be willing to postpone the passing of this resolution until the next meeting?
      - (1) Senator Molidor- Yes.

## XII. Action items

A. Resolution Authorizing SGA Participation in National AIDS Awareness Day

- 1. Secretary of Diversity Affairs Mackins reintroduces the resolution
- 2. Secretary of Diversity Affairs Mackins moves to approve the resolution
  - a) Debate
    - (1) No Debate
  - b) Voice vote
    - (1) Approved unanimously
- B. Resolution Authorizing SGA Participation in the Third Annual "Meet Me at the Club" Milner Library Dance Party
  - 1. Vice President of the Assembly McMahon reintroduces the resolution
    - a) Vice President of the Assembly McMahon makes an amendment to line 3, removing the word "annual"
  - 2. Vice President of the Assembly McMahon moves to approve the resolution
  - 3. Debate
  - 4. Voice vote
    - a) Approved unanimously
- XIII. Passing the Gavel
- XIV. Adjournment
  - A. Secretary of Governmental Relations Kubik moves to adjourn
    - 1. Second from Senator Holzworth
    - 2. Adjournment at 7:58pm