



1 **Sponsor:** Vice President of the Assembly McMahon, Secretary of Programming Murphy
 2
 3 Bill Authorizing the Continuation of the “Meet Me at the Club” Finals Week Dance Party
 4
 5 WHEREAS, the Student Government Association is the official student governing body for Illinois State
 6 University;
 7
 8 WHEREAS, promoting School Pride is a goal of the 2011-2012 Student Government Association
 9 Administration;
 10
 11 WHEREAS, finals week is a stressful time for students and SGA can help by providing an alternative
 12 stress relief program;
 13
 14 WHEREAS, the past three “Meet Me at the Club” events were very successful and provided
 15 alternative stress relief to hundreds of students;
 16
 17 WHEREAS, a private DJ will perform music for a ten minute period in which students can congregate in
 18 the Milner Library main lobby for a ten minute dance/study break session;
 19
 20 WHEREAS, this event will occur the Sunday before finals week every semester in Milner Library;
 21
 22 WHEREAS, this event has cost about \$200 each year for the purchase of special giveaways, flyers, and DJ;
 23
 24 WHEREAS, members of the Student Government Association have worked to ensure the safety and
 25 success of this event by signing up and attending the event every semester;
 26
 27 WHEREAS, this event will be a collaboration with Milner Library and SGA on the student’s behalf to
 28 create a positive tradition for finals week at Illinois State University;
 29
 30 THEREFORE BE IT RESOLVED, the Student Government Association authorizes the continuation of
 31 the “Meet Me at the Club” program.
 32
 33 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association authorizes a new
 34 line item be added to the yearly operating budget for \$200 in order to maintain the event’s success.
 35
 36 BE IT FURTHER RESOLVED, one member of the Membership and Outreach committee will take the
 37 lead on planning this event and will meet with Milner Library throughout the semester.
 38
 39 BE IT FURTHER RESOLVED, the members of the Membership and Outreach committee will elect
 40 an interested member to serve as the lead for this event.
 41
 42 BE IT FURTHER RESOLVED, this person will be responsible for writing reminder resolutions, creating
 43 awareness, ordering giveaways, meeting and/or hiring a new DJ, creating a transition binder for the next
 44 year, and organizing the entire event.
 45
 46 BE IT FURTHER RESOLVED, it will be mandatory for members of the Membership and Outreach
 47 committee to attend, monitor, and record the event with video and photos.
 48



49 BE IT FURTHER RESOLVED, it will be mandatory for all members of the Membership and
50 Outreach committee to market the event through Facebook, flyers, university televisions, chalking,
51 white-boarding, announcements, and other means of advertising to ensure the event’s success.

52
53 BE IT FURTHER RESOLVED, it will be mandatory for a member of the Membership and Outreach
54 or Executive committee to upload the videos and pictures on Facebook and YouTube after the event.

55
56 BE IT FURTHER RESOLVED, it will be recommended that the members of the Student
57 Government Association will assist the members of the Membership and Outreach committee in the
58 execution and the marketing of these events.

59
60 BE IT FURTHER RESOLVED, although the Spring event will be during a transitional time, the
61 members planning the event throughout the year will give their full commitment and will encourage
62 members of the new association to participate in this event.

63
64 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs Student
65 Body Executive Director to work with Advisor Olshak to ensure that all appropriated funds are allocated
66 and the logistical arrangements are made accordingly.

67
68 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs
69 Secretary of Public Relations and/or Intern, with collaboration with the Membership and Outreach
70 committee, to publicize the event by creating a Facebook event and other marketing.

71 _____

72
73 Adopted by the Assembly of the Student Government Association on the 15th day of February, 2012.

74
75 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the
76 Student Government Association:

77
78
79 _____
80 Zach Owens, Student Body President Andrew Larson, President of the Assembly

81
82
83 I hereunto set my hand in witness and certification of the adoption of this resolution by the Assembly of
84 the Student Government Association:

85
86
87 _____
88 Erin Collins, Secretary of the Assembly

Vote: 16Y 0A 3N