



1 **Sponsor:** Student body President Mason, Senator Davis

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3 Resolution Authorizing SGA Participation in Pack the House Dracula

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5 WHEREAS, the Student Government Association is the official student governing body for Illinois State  
6 University;

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8 WHEREAS, promoting school spirit and campus involvement are goals of the 2008-2009 Student  
9 Government Association Administration;

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11 WHEREAS, the theatre production *Dracula* will be performed on October 24, 25, 26, 28, 29, 30, 31, and  
12 November 1, 2008;

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14 WHEREAS, the Student Government Association will help to Pack the House on Tuesday, October 28,  
15 2008, for a 7:30 pm show;

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17 WHEREAS, tickets normally cost \$10 each;

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19 WHEREAS, the Student Government Association will purchase 250 tickets at 50% discount for \$5 each,  
20 for a total of \$1,250;

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22 WHEREAS, the tickets will be handed out on a first come, first serve basis at the Center for the  
23 Performing Arts;

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25 WHEREAS, an additional \$250 will be used to purchase food for people to have before the event and to  
26 advertise the event;

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28 WHEREAS, marketing will consist of a press release, flyers, and a Facebook event;

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30 WHEREAS, the Programs and Recognition Committee is required to hand out tickets and food from  
31 6:30-7:30 at the Center for the Performing Arts;

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33 WHEREAS, the event is mandatory for all members of the Association;

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35 THEREFORE, BE IT RESOLVED, the Assembly of the Student Government Association authorizes  
36 SGA's participation in Pack the House Dracula;

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38 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association approves \$1,250  
39 to purchase tickets and \$250 to purchase food and marketing;

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41 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs the  
42 Executive Director to work with Advisor Olshak to ensure that all appropriated funds are allocated and  
43 the logistical arrangements are accordingly made.

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47 Adopted by the Assembly of the Student Government Association on the 17 day of  
48 September, 2008.

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50 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the  
51 Student Government Association:



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Ted Mason, Student Body President

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Mari Ruscitti, President of the Assembly

I hereunto set my hand it witness and certification of the adoption of this resolution by the Assembly of the Student Government Association:

\_\_\_\_\_  
Matt Spialek, Secretary of the Assembly

Vote:   15   Y   3   A   0   N