



1 **Sponsor:** Senator Preston, Secretary Spialek, Senator Abdalla, Senator Lund, Secretary Clark

2
3 Resolution Authorizing SGA's Participation in the Mock Presidential Debate

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5 WHEREAS, the Student Government Association is the official student governing body for Illinois State
6 University;

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8 WHEREAS, promoting civic engagement, political participation, and voter education are goals of the
9 2008-2009 Student Government Association Administration;

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11 WHEREAS, the 2008 Mock Presidential Debate will be held on Monday, October 20, 2008, at 7 pm in
12 the Brown Ballroom;

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14 WHEREAS, the ISU Forensics Union will have debaters representing the two presidential candidates in
15 the election on November 4, 2008;

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17 WHEREAS, the questions for the Mock Debate will be prepared by the Student Government Association
18 Civic Engagement Committee, the College Democrats, the College Republicans, and the Forensics Union
19 and given to the debaters ahead of time;

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21 WHEREAS, the Secretary of Public Relations will write a press release for the event, develop flyers,
22 table tents, and create a Facebook event;

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24 WHEREAS, \$233.99 has already been approved by the Student Government Association Executive
25 Committee;

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27 THEREFORE, BE IT RESOLVED, the Association of the Student Government Association authorizes
28 participation in the 2008 Mock Presidential Debate;

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30 BE IT FURTHER RESOLVED, the event will be mandatory for all members of the Civic Engagement
31 Committee and highly recommended for all members of the Student Government Association;

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33 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs the Student
34 Body Executive Director to work with Advisor Olshak to ensure that all appropriated funds are allocated
35 and the logistical arrangements are made accordingly.

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39 Adopted by the Assembly of the Student Government Association on the 1 day of October ,
40 2008.

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42 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the
43 Student Government Association:

44
45
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47 _____
48 Ted Mason, Student Body President

49 _____
50 Mari Ruscitti, President of the Assembly

51 I hereunto set my hand it witness and certification of the adoption of this resolution by the Assembly of
the Student Government Association:



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Matt Spialek , Secretary of the Assembly

Vote: 20_Y __0__ A __0__ N