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1 Sponsors: Senator McGinty, Senator Yancey, Senator Colaric, Secretary of the Assembly MacMahon, 2 Secretary of Government Relations Preston 3 4 Resolution Authorizing Co-Sponsorship of "Invisible Children" Screening 5 6 WHEREAS, the Student Government Association is the official student governing body for Illinois State 7 University; 8 9 WHEREAS, promoting civic engagement and political participation are the goals of the 2009-2010 10 Student Government Association Administration; 11 12 WHEREAS, the screening of "Invisible Children" will be on November 5 at 7:00 p.m. in Capen 13 Auditorium; 14 15 WHEREAS, Invisible Children is a non-profit organization dedicated to helping tell the story of children 16 in Eastern Africa: 17 18 WHEREAS, the goal of the touring documentary is informing citizens of the legislation relating to 19 Uganda that is before Congress right now; 20 21 WHEREAS, advertising for the event will include mention of the event in a constituent email, a large 22 poster on the side of the Bone Student Center, posters in academic buildings and dorms, and whiteboard 23 writing in classrooms on campus; 24 25 WHEREAS, the Civic Engagement Committee will be required to attend, and the event highly 26 recommended for the rest of the Association: 27 28 WHEREAS, the Student Government Association Executive committee has approved \$285 for the event; 29 30 THEREFORE, BE IT RESOLVED, the Student Government Association authorizes SGA's co-31 sponsorship and participation in the "Invisible Children" Screening with the University Programming 32 Board. 33 34 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs the 35 Secretary of Public Relations Brewer and the Secretary of Information Technology Olson to work with 36 Vice President of the Assembly Hochhauser to ensure the screening is publicized; 37 38 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs Student 39 Body Executive Director Krug to work with Advisor Olshak to ensure that all appropriated funds are 40 allocated and the logistical arrangements are made accordingly. 41 42 43 44 Adopted by the Assembly of the Student Government Association on the __14__ day of 45 October , 2008. 46 47 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the 48 Student Government Association: 49



Matt Spialek, Student Body President	Mike Carnahan, President of the Assembly
I hereunto set my hand it witness and certifithe Student Government Association:	ication of the adoption of this resolution by the Assembly of
Mary MacMahon, Secretary of the Assemb	Vote: <u>19</u> Y A N