

Sponsor: Student Body Executive Director Krug, Student Body President Spialek, Senator Marquis Resolution Authorizing the Transfer of Funds for Office Reconfiguration WHEREAS, the Student Government Association is the official student governing body for Illinois State University; WHEREAS, a goal of this administration is to be more approachable and welcoming of our constituents; WHEREAS, the current office setup does not encourage constituents to visit the office, or feel welcome while they are here; WHEREAS, reconfiguring the office would help constituents to visit the SGA office and feel more welcome; WHEREAS, for the last two years \$10,000 has been set aside for relocation to the Bone Student Center; WHEREAS, relocation to the Bone Student Center is unlikely to occur in the near future; WHEREAS, there is only \$500 set aside for office reconfiguration; WHEREAS, Facilities has come to the office and given Senator Marquis an estimate of \$6,000 to reconfigure the office to be more welcoming; THEREFORE, BE IT RESOLVED, the Assembly of the Student Government Association authorizes the transfer of \$6,000 from the Relocation to the Bone Student Center line item to the Office Reconfiguration line item: THEREFORE, BE IT FURTHER RESOLVED, the Assembly of the Student Government Association approves the use of the \$6,000 to reconfigure the office. BE IT FURTHER RESOLVED, The Assembly of the Student Government Association directs Senator Marquis and Student Body Executive Director Krug to make all logistical arrangements necessary and allocate all funds appropriately. Adopted by the Assembly of the Student Government Association on the 11 day of November , 2009. We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the Student Government Association: Matt Spialek, Student Body President Mike Carnahan, President of the Assembly I hereunto set my hand it witness and certification of the adoption of this resolution by the Assembly of the Student Government Association:

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53 54 Mary McMahon, Secretary of the Assembly Vote: <u>12 Y</u> ___ A <u>7</u> N 55

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