

1 **Sponsor:** Secretary of Diversity Affairs Hall 2 3 Resolution Authorizing the Student Government Association to host the "Without a MAP" Letter Writing 4 Campaign at "Late Night at the Bone" 5 6 WHEREAS, the Student Government Association is the official student governing body for Illinois State 7 University; 8 9 WHEREAS, creating SGA awareness through constituent contact is a goal for the 2009-2010 Student 10 Government Association; 11 12 WHEREAS, mobilizing the student body in response to the MAP Grant funding cuts is currently a top 13 priority for the Student Government Association; 14 15 WHEREAS, approximately 3,600 students enrolled at Illinois State University are directly affected by the 16 MAP grant funding cuts; 17 18 WHEREAS, students are encouraged to contact state legislators to help encourage that action be taken to 19 restore funding for the spring 2010 MAP grants; 20 21 WHEREAS, The Bone Student Center is hosting "Late Night at the Bone" to help promote services of the 22 Bone Student Center; 23 24 WHEREAS, "Late Night at the Bone" is scheduled to occur on Friday, October 2nd, 2009 from 8:00 pm 25 until Midnight; 26 27 WHEREAS, "Late Night at the Bone" has granted permission to the Student Government Association to 28 use the public computers on the first level concourse: 29 30 WHEREAS, these public computers will be an easy opportunity for Student Government Association to 31 help arrange for students to e-mail legislators; 32 33 WHEREAS, The Student Government Association will also provide paper and writing utensils to student 34 who wish to personally handwrite a letter to legislators 35 36 WHEREAS, attendance at "Late Night at the Bone" will be highly recommended for all members of the 37 Student Government Association; 38 39 THEREFORE, BE IT RESOLVED, the Assembly of the Student Government Association authorizes the 40 Student Government Association's participation in "Late Night at the Bone" on Friday, October 2nd, 41 2009: 42 43 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs Secretary 44 of Diversity Affairs Hall to make sure all logistical arrangements are made; 45 46 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs the 47 Secretary of Public Relations Brewer to publicize the "Without a MAP" Letter Writing Campaign at "Late 48 Night at the Bone." 49 50 51



Adopted by the Assembly of the Student Governm September , 2009.	nent Association on the <u>16</u> day of
We hereunto set our hands in affirmation of the ad	loption of this resolution by the Assembly of the
Student Government Association:	
Matt Spialek, Student Body President	Mike Carnahan, President of the Assembly
I hereunto set my hand it witness and certification	of the adoption of this resolution by the Assembly of
the Student Government Association:	
Marri Mallar Canatam of the Assault.	Votes 10 V
Mary McMahon, Secretary of the Assembly	Vote: <u>19</u> Y A