



1 **Sponsor:** Senator McMahon, the Programs and Recognition Committee Senator Boldt, and Senator  
 2 Collins

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 4 Resolution Authorizing SGA's participation in the Second Annual "Meet Me at the Club" Milner Library  
 5 Dance Party

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 7 WHEREAS, the Student Government Association is the official student governing body for Illinois State  
 8 University;

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 10 WHEREAS, promoting School Pride is a goal of the 2010-2011 Student Government Association  
 11 Administration;

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 13 WHEREAS, finals week is a stressful time for the student body and a stress relief program promoting  
 14 school spirit would be a perfect way to relieve stress as opposed to other detrimental activities;

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 16 WHEREAS, Milner Library is main place where students congregate to study and complete final projects  
 17 the Sunday before finals week;

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 19 WHEREAS, a private student DJ will perform music for a ten minute period in which students can  
 20 congregate in the Milner Library main lobby for a ten minute dance/study break session;

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 22 WHEREAS, the first "Meet Me at the Club" event was a huge success, in which thousands of  
 23 students replied they were attending and over hundreds of students actually attended this event;

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 25 WHEREAS, this event will occur on Sunday, May 1, 2010 in Milner Plaza from 10:00-10:10 p.m.;

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 27 WHEREAS, this event will be a collaboration with Milner Library and SGA on the student's behalf to  
 28 create a positive tradition for finals week at Illinois State University;

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 30 THEREFORE BE IT RESOLVED, the Student Government Association authorizes the participation in  
 31 the "Meet Me at the Club".

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 33 BE IT FURTHER RESOLVED, it will be highly recommended for the 2010-2011 Student  
 34 Government Association to attend, and the 2011-2012 Student Government Association will be  
 35 highly encouraged to help with this event.

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 37 BE IT FURTHER RESOLVED, one hour of chalking/white-boarding will be mandatory, based on  
 38 weather conditions, for the Programs and Recognition committee.

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 40 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs  
 41 Secretary of Public Relations and/or Intern, with collaboration with Senator McMahon, to publicize  
 42 the event by creating a Facebook event, and other advertising.

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 44  
 45 Adopted by the Assembly of the Student Government Association on the 16<sup>th</sup> day of March,  
 46 2011.

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 48 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the  
 49 Student Government Association:

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\_\_\_\_\_  
David Marquis, Student Body President

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Douglas Schlessler, President of the Assembly

I hereunto set my hand in witness and certification of the adoption of this resolution by the Assembly of the Student Government Association:

\_\_\_\_\_  
Nora Diaz, Secretary of the Assembly

Vote:   17\_Y   0\_A   0\_N