



1 **Sponsor:** Civic Engagement Chair Collins, Vice President of the Assembly Owens, Graduate Senator  
 2 Mason, Secretary of Governmental Relations Anderson, President of the Assembly Schlessler, Secretary  
 3 of the Assembly Diaz.

4

5 *Resolution Authorizing Election Night Live!*

6

7 WHEREAS, the Student Government Association is the official student governing body for Illinois State  
 8 University;

9

10 WHEREAS, civic engagement is a goal of the 2010-2011 Student Government Association  
 11 Administration;

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13 WHEREAS, the Civic Engagement committee registered over 100 students to vote during the month of  
 14 September;

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16 WHEREAS, this event has been successful in the past, bringing in more than 400 students;

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18 WHEREAS, the American Democracy Project is cosponsoring this event and is giving the Student  
 19 Government Association \$500 to cover the cost of food and drinks;

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21 THEREFORE, BE IT RESOLVED, the Student Government Association authorizes the participation in  
 22 Election Night Live!;

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24 BE IT FURTHER RESOLVED, it will be mandatory for every member of the Association to attend  
 25 this event for a minimum of one hour;

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27 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association accepts the  
 28 recommendation of the Finance and Allocation Committee and approves a \$600 allocation for the funding  
 29 request for the Co-Sponsorship with the American Democracy Project;

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31 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs  
 32 Secretary of Public Relations Robles to create a promotional video, Facebook event, and a news  
 33 release for the event.

34

35

36 Adopted by the Assembly of the Student Government Association on the 20<sup>th</sup> day of October,  
 37 2010.

38

39 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the  
 40 Student Government Association:

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43

44 \_\_\_\_\_ Douglas Schlessler, President of the Assembly  
 45 David Marquis, Student Body President

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48 I hereunto set my hand in witness and certification of the adoption of this resolution by the Assembly of  
 49 the Student Government Association:

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51 \_\_\_\_\_  
52 Nora Diaz, Secretary of the Assembly  
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Vote: \_\_\_Y \_\_\_ A \_\_\_ N