



1 **Sponsor:** Secretary of Governmental Relations Larkins, Secretary of the Assembly Gallagher, On-  
 2 Campus Senator De Mieger, Off-Campus Senator Trompetter,

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 4 *Resolution Co-Sponsoring the 2012 Presidential Debate Series*

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 6 WHEREAS, the Student Government Association is the official student governing body for Illinois State  
 7 University;

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 9 WHEREAS, outreach is a main pillar of the 2012-2013 Student Government Association;

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 11 WHEREAS, promoting Civic Engagement and involvement in the governing process is a lasting goal of  
 12 the Student Government Association;

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 14 WHEREAS, the Student Government Association is in a unique opportunity to influence students  
 15 participation in the voting process for not only congressional, and local elections but also during a  
 16 presidential election year;

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 18 WHEREAS, voter participation in the 2008 presidential elections for 18-20 year olds is 41% and for 21-  
 19 24 year olds is 46%

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 21 WHEREAS, voter participation for the 2010 congressional elections for 18-20 year olds is 16.4% and for  
 22 21-24 year olds is 22%

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 24 WHEREAS, the Student Government Association will have a table put up during the event to promote  
 25 voter registration;

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 27 WHEREAS, American Democracy Project is hosting the Presidential Debates Series on Oct. 3rd in  
 28 Schroeder 130 (7 pm-10:30 pm), Oct. 11th in Schroeder 130 (7 pm-10:30 pm), Oct. 16th in  
 29 Maulton 208 (7 pm-10:30 pm), Oct. 22nd in Schroeder 130 (7 pm-10:30 pm);

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 31 WHEREAS, the debates will range in discussions from domestic and foreign policy, and the best way  
 32 forward for America;

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 34 WHEREAS, The Student Government Association will promote this event through electronic media and  
 35 media promotional tools;

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 37 THEREFORE, BE IT RESOLVED, the Assembly of the Student Government Association authorizes the  
 38 sponsorship of the 2012 Presidential Debate Series;

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 40 BE IT FURTHER RESOLVED, Student Government Association is highly encouraged to attend these  
 41 events;

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 43 THEREFORE, BE IT RESOLVED, the Assembly of the Student Government Association directs  
 44 Secretary of Public Relations Corona to coordinate with the all affiliated organizations to effectively  
 45 publicize this event, as well as Secretary of Governmental Relations Larkins to assist in attendance.

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 48 Adopted by the Assembly of the Student Government Association on the 10<sup>th</sup> day of October, 2012.



50 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the  
51 Student Government Association:

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55 \_\_\_\_\_  
Andy Minno, Student Body President

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Ben Adams, President of the Assembly

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58 I hereunto set my hand in witness and certification of the adoption of this resolution by the Assembly of  
59 the Student Government Association:

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Ed Callagher, Secretary of the Assembly

Vote: 18 Y 0 A 0 N

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