



1 **Sponsor:** Student Body President Minno, Student Body Vice-President Chung, Student Body Executive
 2 Director Paxton, President of the Assembly Adams, Vice-President of the Assembly Gibbons, Secretary
 3 of the Assembly Gallagher

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 5 *Resolution Co-Sponsoring the Turning Point USA Debate*
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7 WHEREAS, the Student Government Association is the official student governing body for Illinois State
 8 University;

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 10 WHEREAS, outreach is a main pillar of the 2012-2013 Student Government Association;

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 12 WHEREAS, promoting Civic Engagement and involvement in the governing process is a lasting goal of
 13 the Student Government Association;

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 15 WHEREAS, the Student Government Association is in a unique opportunity to influence student
 16 participation in the voting process for not only congressional, and local elections but also during a
 17 presidential election year;

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 19 WHEREAS, voter participation in the 2008 presidential elections for 18-20 year olds is 41 % and for 21-
 20 24 year olds is 46 %

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 22 WHEREAS, voter participation for the 2010 congressional elections for 18-20 year olds is 16.4 % and for
 23 21-24 year olds is 22 %

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 25 WHEREAS, Turning Point USA is hosting a mock debate between the College Republicans, College
 26 Democrats, and Democratic Socialists on September 4th at 7pm

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 28 WHEREAS, the debate will be moderated by Talk Radio Host Robert Rees of “The Morning Rush”;

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 30 WHEREAS, the debate will discuss policy, our future, and other topics that are important to the students
 31 who are going into an election year;

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 33 WHEREAS, Student Government Association will provide monetary assistance to Turning Point USA in
 34 the amount of \$200 for the use of the Bone Student Center;

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 36 WHEREAS, The Student Government Association will promote this event through electronic media and
 37 media promotional tools;

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 39 THEREFORE, BE IT RESOLVED, Student Government Association will allocate \$200 for the Turning
 40 Point USA debate for the use of the Bone Student Center and refreshments;

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 42 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs Student
 43 Body Executive Jennie Paxton to work with Advisor Davenport to ensure that all appropriated funds are
 44 allocated and logistical arrangements are made accordingly;

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 46 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs Secretary
 47 of Public Relations Corona to coordinate with the all affiliated organizations to effectively publicize this
 48 event, as well as Secretary of Programming Wnans to assist with any specific event coordination details.

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 51 Adopted by the Assembly of the Student Government Association on the 22nd day of August 2012

A D V O C A C Y ? U N I T Y ? L E A D E R S H I P



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We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the Student Government Association:

Andy Minno, Student Body President

Ben Adams, President of the Assembly

I hereunto set my hand in witness and certification of the adoption of this resolution by the Assembly of the Student Government Association:

Ed Callagher, Secretary of the Assembly

Vote: 17 Y 0 A 0 N