



1 **Sponsor:** Secretary Winans, Senator Fitzpatrick, Secretary Crocco, Senator May, Senator Kuan, Secretary
2 of the Assembly Gallagher, Student Body Vice President Chung

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4 *Resolution Authorizing SGA Pack the Place for Men's Basketball vs. Wichita St*

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6 WHEREAS, the Student Government Association is the official student governing body for Illinois State
7 University;

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9 WHEREAS, promoting school spirit is a main pillar of the 2012-2013 Student Government Association;

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11 WHEREAS, each year the Student Government Association collaborates with Illinois State University
12 Athletics to support and increase attendance at various events that they hold;

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14 WHEREAS, the Men's Basketball team plays Wichita State on Sunday, February 17th, 2013 at 7:05pm;

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16 WHEREAS, the event will consist of pizza and drinks being provided to the students prior to the game;

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18 THEREFORE, BE IT RESOLVED, that this will be an official Student Government Association Pack the
19 Place event;

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21 BE IT FURTHER RESOLVED, the event is strongly recommended for general Association members and
22 those whom sign up and help work the event will receive make up absence credit;

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24 BE IT FURTHER RESOLVED, the Student Government Association allocates \$1,500 for the purchase of
25 250 tickets, pizza, and drinks;

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27 BE IT FURTHER RESOLVED, that a certain number of tickets will be saved for the members of SGA,
28 ARH, UPB, and SAC;

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30 BE IT FURTHER RESOLVED, the remaining tickets will be given to the general students first come first
31 serve;

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33 BE IT FURTHER RESOLVED, each student must show their Illinois State University ID card to receive
34 their one ticket;

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36 BE IT FURTHER RESOLVED, the tickets will be at the front desk and will be handed out to students as
37 they come in asking for them;

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39 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs Secretary
40 of Public Relations Crocco to help publicize the event and Secretary of Programming Winans to ensure
41 all program details are carried out appropriately.

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43 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs
44 Student Body Executive Director Corona to work with the Advisor Davenport to ensure that all
45 appropriated funds are allocated and the logistical arrangements are made accordingly.

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49 Adopted by the Assembly of the Student Government Association on the 30th day of January, 2013.

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51 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the
52 Student Government Association:

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55 _____
56 Andy Manno, Student Body President Ben Adams, President of the Assembly

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58 I hereunto set my hand in witness and certification of the adoption of this resolution by the Assembly of
59 the Student Government Association:

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62 _____
63 Ed Gallagher, Secretary of the Assembly Vote: 18 Y 0 A 0 N

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