



1 **Sponsor:** Student Body President Minno, Student Body Vice-President Chung, President of the
2 Assembly Adams, Secretary of the Assembly Gallagher

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4 Resolution Authorizing SGA's Sponsorship of the IL-13 Congressional Debate

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6 WHEREAS, the Student Government Association is the official student governing body for Illinois State
7 University;

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9 WHEREAS, student outreach is a main pillar of the 2012-2013 Student Government Association;

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11 WHEREAS, Illinois State University has encompassed Civic Engagement into its core values;

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13 WHEREAS, voter education is an aspect of civic engagement;

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15 WHEREAS, Illinois State University will host a Congressional Debate between candidate Rodney Davis
16 and candidate David Gill in an effort to increase voter education and participation;

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18 WHEREAS, the debate will be held in the Brown Ballroom of the Bone Student Center from 6-7:30pm

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20 WHEREAS, the American Democracy Project, H Sigma Alpha, McLean County Chamber of Commerce,
21 and the League of Women Voters will be co-sponsoring the debate with the SGA;

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23 WHEREAS, the Student Government Association will solicit questions from the student body for the
24 debate via online submissions, advertise the event through a variety of means including but not limited to
25 a press release, constituent e-mail, and use of social media, and provide a moderator for the debate;

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27 WHEREAS, members of the Student Government Association will use their constituent contact hours for
28 the days prior to the debate in order to increase awareness and publicize the debate to the student body;

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30 THEREFORE, BE IT RESOLVED, the Assembly of the Student Government Association authorizes the
31 sponsorship of the Illinois 13th Congressional Debate

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33 BE IT FURTHER RESOLVED, an Illinois State University Emeritus Political Science professor Bob
34 Bradley, Giles 929 Robert Rees, and Student Body President Andy Minno will moderate the debate;

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36 BE IT FURTHER RESOLVED, it is mandatory for the Student Government Association to use their
37 constituent contact hours for the days prior to the event to properly publicize the debate;

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39 BE IT FURTHER RESOLVED, it is mandatory for the members of the Student Government Association
40 to be in attendance;

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42 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association authorizes no
43 more than \$300 to be spent on publication tools to ensure the debates success;

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45 BE IT FURTHER RESOLVED, the Assembly directs Secretary of Public Relations Corona to draft a
46 press release, update the social media outlets including creating a Facebook event, and work with the Vice
47 President of the Assembly to ensure the event is publicized;

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49 BE IT FURTHER RESOLVED, the Assembly directs Student Body Executive Director Paxton to work
50 with Advisor Davenport to ensure all logistical arrangements and finances are made accordingly.



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Adopted by the Assembly of the Student Government Association on the 10th day of October, 2012.

We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the Student Government Association:

Andy Minno, Student Body President

Ben Adams, President of the Assembly

I hereunto set my hand in witness and certification of the adoption of this resolution by the Assembly of the Student Government Association:

Ed Gallagher, Secretary of the Assembly

Vote: 18 Y 0 A 0 N